

- 8. **Proclamation of National Police Week** **TAB C P21**
- 9. **Fall Festival Sponsorship Funding Request** **TAB D P24**
- 10. **Ninnescah Township Fire Service Agreement** **TAB E P27**
 Action Required: Direct staff to prepare agreement
 Action Taken: _____
- 11. **Department Head Reports**
- 12. **Claims & Warrants** **HANDOUT**
 Presentation of claims listing for authorization to pay.
 Action Required: Approve as presented/with exceptions
 Action Taken: _____
- 13. **Staff Reports** **Notes and TAB F**
 - a. **City Administrator Report**
 - 1. **2016 Budget Calendar** **Notes P4**
 - 2. **Authorization for Budgeted Mower Purchase** **Notes P5**
 - 3. **Financial Status Overview** **Tab F P30**
- 14. **Old Business**
- 15. **Council Reports**
- 16. **Adjournment**

If you need any accommodations for the meeting, please contact the City Clerk's Office, 620/584-2311, or the KANSAS RELAY SERVICE 800/766-3777. Please give 48 hours notice.

<http://www.clearwaterks.org/>