



**2. Oath of Office for Newly Elected Officials**

**3. Public Forum**

**4. Cell Tower Lease Proposals** Notes P 4 - Tab B, P 16, 20, 23, 26

Action Required: Approve, modify or table action  
Action Taken: \_\_\_\_\_

**5. Consider Proposed Contract for City Administrator** Tab C, P 31, 38

Action Required: Approve City Administrator Contract  
Action Taken: \_\_\_\_\_

**6. Chisholm Ridge Proposals** Notes P 5

Action Required: Agree to receive proposals  
Action Taken: \_\_\_\_\_

**7. Request to Purchase Water for 135th Construction** Notes P 6

Action Required: Approve price for sale of non-potable water and authorize staff to negotiate sale  
Action Taken: \_\_\_\_\_

**8. Department Head Reports**

**9. Claims & Warrants** Handout  
Presentation of claims listing for authorization to pay.

Action Required: Approve as presented/with exceptions  
Action Taken: \_\_\_\_\_

**10. Staff Reports** Tab D

- a. **City Administrator Report**
  - 1. **Update on Clearwater Industrial Park Proposal**
  - 2. **Progress Report** P 41

**11. Council Reports**

**12. Adjournment**

If you need any accommodations for the meeting, please contact the City Clerk's Office, 620/584-2311, or the KANSAS RELAY SERVICE 800/766-3777. Please give 48 hours notice.

<http://www.clearwaterks.org/>