



- 8. **Resolution for Authorization of Improvements for Park Glen Estates Phase 1** **TAB D P33**  
 Action Required: Adoption of Resolution 05-2015  
 Action Taken: \_\_\_\_\_
  
- 9. **Engineering Services Agreement for Park Glen Estates Phase 1** **TAB E P40**  
 Action Required: Authorize Mayor to Enter Into Agreement  
 Action Taken: \_\_\_\_\_
  
- 10. **Department Head Reports**
  - a. **Public Works**
  - b. **Parks & Recreation**
  - c. **Police & Court**
  - d. **City Clerk**
  - e. **Community Center**
  
- 11. **Claims and Warrants**
  
- 12. **City Administrator Report** **NOTES P4**
  - a. **Budget Development**
  - b. **Mower Purchase**
  - c. **ADA Compliance Update**
  
- 13. **Council Reports**
  
- 14. **2016 Budget Discussion**
  
- 15. **Adjournment**

If you need any accommodations for the meeting, please contact the City Clerk's Office, 620/584-2311, or the KANSAS RELAY SERVICE 800/766-3777. Please give 48 hours notice.

<http://www.clearwaterks.org/>